



The 2016 Burton Educational Partnership Scholarship

Attention all Graduating High School Seniors:

Please consider applying for the Burton Educational Partnership Scholarship if you have attended the Burton School District for any part of your elementary, middle, or high school education.

Weighted Criteria:

50% - Academic performance

-Minimum 3.0 GPA previous 7 semesters

20% - Number of years in the Burton School District

20% - Activities: school, community, extra curricular, sports, clubs, etc.

10% - Three letters of recommendation from:

-1. A high school counselor or administrator

-2. A high school teacher

-3. An advisor/coach/etc. from extra curricular activities

- Two awards, of \$1000 each, will be given to students continuing their education at a 4-year school.

- One award, of \$500, will be given to a student continuing their education at a community/junior college.

Applications, letters of recommendation, and sealed transcripts are due by April 15th, 2016.

Applications should be mailed or hand-delivered to BEPF, c/o Burton Elementary School District, 264 N. Westwood Street, Porterville, California, 93257. *No late applications accepted.*****

Awards will be made during the scholarship ceremonies at each high school.

Foundation Officers

Kelly Lee, *President* Wendy Honeycutt, *Vice President* Amy Rangel, *Secretary* Wendy Jones, *Treasurer* Mitzie Styles, *Director*
Dr. Anthony Martin, *Director* Kristy Martin, *Director* Dan Holloway, *Director* Dr. Gary Mekeel, *Director* Julia Inestroza, *Director*
264 North Westwood Street • Porterville, California 93257-2542 • (559) 781-8020 • FAX (559) 781-1403

APPLICATION

Attending 4-year College/University in Fall 2016: _____ Attending Junior/Community College in Fall 2016: _____

Name of Applicant: _____

Home Address: _____

Telephone Number: _____

GPA Prior Seven Semesters: _____

Total number of years in the Burton School District: _____

Please list school name, and year(s) attended

- 1.
- 2.
- 3.

List Persons Writing Letters of Recommendation:

1. COUNSELOR/ADMINISTRATOR: _____
2. TEACHER: _____
3. ADVISOR: _____

(School, Community, sports, clubs, or Church Groups)

IN-SCHOOL ACTIVITIES: List and describe the three activities most important to you. Describe each activity briefly including offices held, years active, and responsibilities carried out. Tell why this activity was important to you.

- 1.
- 2.
- 3.

Foundation Officers

Kelly Lee, *President* Wendy Honeycutt, *Vice President* Amy Rangel, *Secretary* Wendy Jones, *Treasurer* Mitzie Styles, *Director*
Dr. Anthony Martin, *Director* Kristy Martin, *Director* Dan Holloway, *Director* Dr. Gary Mekeel, *Director* Julia Inestroza, *Director*
264 North Westwood Street • Porterville, California 93257-2542 • (559) 781-8020 • FAX (559) 781-1403

OUT-OF-SCHOOL ACTIVITIES: Describe each activity briefly including offices held, years active, and responsibilities carried out. Tell why this activity was important to you.

1.

2.

3.

PLANS FOR COLLEGE AND FUTURE CAREER GOALS: Describe briefly your plans after high school graduation. Include the college you plan to attend, probable major, and career interests.

Applicant's Signature: _____

Date:

(Attach three letters of recommendation in a sealed envelope along with a sealed transcript)

Foundation Officers

Kelly Lee, *President* Wendy Honeycutt, *Vice President* Amy Rangel, *Secretary* Wendy Jones, *Treasurer* Mitzie Styles, *Director*
Dr. Anthony Martin, *Director* Kristy Martin, *Director* Dan Holloway, *Director* Dr. Gary Mekeel, *Director* Julia Inestroza, *Director*
264 North Westwood Street • Porterville, California 93257-2542 • (559) 781-8020 • FAX (559) 781-1403